



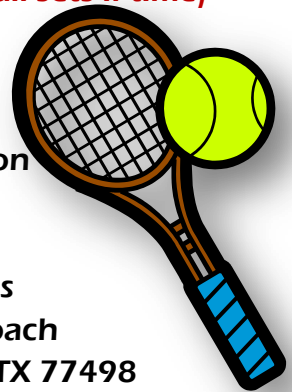
# Aces for Austin

## 1<sup>st</sup> Annual

### Austin High School Tennis Fundraiser Tournament

### Saturday, May 31, 2014

- Website:** [www.austinboosterclub.com](http://www.austinboosterclub.com)
- Start time:** 9:00 a.m.
- Locations:** Check-in at New Territory Tennis Courts, 1200 Walker School Road, Sugar Land, TX 77479  
Some matches at Austin High School, 3434 Pheasant Creek Drive, Sugar Land, TX 77498
- Entry Fee:** \$25 per person
- Divisions:** Men's Doubles (MD) – Women's Doubles (WD) – Mixed Doubles (MX)
- Rules:** Must be entering High School Fall 2014 and Older, ProSets (finals with full sets if time)  
Draws will be available after 3 p.m. on May 22, 2014
- Format:** Pods of 4 Teams, 2 guaranteed matches  
Winners of Pods to play other Pod winners  
In case of inclement weather your entry fee will be considered a donation
- Deadline:** May 9, 2014
- Questions:** [Shaun.Moore@fortbend.k12.tx.us](mailto:Shaun.Moore@fortbend.k12.tx.us) or [TennisCowgirl@Windstream.net](mailto:TennisCowgirl@Windstream.net)
- Mail or drop off entry form and check payable to:** AHS Athletic Booster Club/Tennis  
C/O Shaun Moore, Head Tennis Coach  
3434 Pheasant Creek Dr., Sugar Land, TX 77498



<b>Name:</b>	_____
<b>Address:</b>	_____
<b>Phone:</b>	_____
<b>Email:</b>	_____
<b>Circle Division:</b>	MD                      WD                      MX
<b>Your Level:</b>	_____
<b>Your Doubles Partner:</b>	_____
<b>Circle T-Shirt size:</b>	S      M      L      XL      XXL

**Raffle Tickets!**  
\$2 each or 3 for \$5  
Please send raffle money  
with entry fee or purchase  
at the event.

**Food and Prizes!!**

This waiver & release must be signed by all Participants.

The Participant named below desires to voluntarily participate in the 1<sup>st</sup> Annual Austin High School Tennis Fundraiser Tournament (Tournament) and hereby waives, releases and discharges all claims against the Stephen F. Austin High School, FBISD and NTRCA Tennis Club, employees and agents of each or any other individuals or entities associated with the Tournament (Indemnities), for injury to or death of the Participant, howsoever caused, as a result of participation in the Tournament or use of the above named facilities or assisting Tournament facilities. Furthermore, the Participant shall indemnify, defend and hold the Indemnities harmless from all loss, costs, damages, expenses or liability, including attorney's fees, arising out of Participant's participation in the Tournament or use of the above named facilities or assisting Tournament locations. As used herein, the term "Participant" shall include the undersigned if Participant is less than 18 years of age. DISQUALIFICATION: Participant understands and agrees to comply with the Tournament's conditions for disqualification. If disqualified, Participant will not bring legal action against the Indemnities. The Tournament reserves the right to refuse service to anyone at any time for any reason. I HAVE CAREFULLY READ THIS RELEASE AND FULLY UNDERSTAND ITS CONTENTS. I ACKNOWLEDGE THAT THIS IS A FULL AND COMPLETE RELEASE FOR ALL INJURIES AND DAMAGES, WHICH PARTICIPANT MAY SUSTAIN AS A RESULT OF PARTICIPATION IN ANY ACTIVITIES.

Signature of Participant: \_\_\_\_\_ Date \_\_\_\_\_

Signature of Parent/Guardian (if participant is under 18) \_\_\_\_\_ Date \_\_\_\_\_